



GROSSMAN,TUCKER
PERREAULT&PFLEGER,PLLC

Steven J. Grossman Ph.D. (NH)
Teresa C. Tucker (NH)
Donald J. Perreault (NH, MA)
Edmund P. Pfleger (AZ)
Scott R. Faber (PA)
Richard Rhodes -Patent Agent

55 South Commercial St.
Manchester NH 03101
U S A
Voice: 603-668-6560
Telefax: 603-668-2970
Web: GTPP.com

FACSIMILE TRANSMITTAL SHEET

DELIVER THE FOLLOWING PAGES TO:

NAME: Examiner Loan H. Thanh

DATE: January 14, 2004

FIRM: USPTO - Group 3763

FROM: Edmund P. Pfleger

PHONE NO:

OUR REF: STD 00.02

FAX NO: 703-746-4881

YOUR REF: Serial No. 09/842,458

NUMBER OF PAGES INCLUDING COVER SHEET: 8

☐ For your information ☐ Please phone upon receipt
☐ Please acknowledge receipt ☐

☐ Original will be sent by:
☐ First Class Mail ☐ Overnight Mail ☐ Hand Delivery

☒ This will be the only form of delivery of transmitted document.

Attached: Proposed Amendment for Discussion Only (9 pgs)

CONFIDENTIALITY NOTICE

This facsimile is intended ONLY for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this information is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, copying, distribution, destruction or taking any action on the contents of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original facsimile to us at the above address via the U.S. postal service. Thank you.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No. : 09/842,458
Applicant : Steven TALLARIDA
Filed : April 26, 2001
Title : "Implantable Hemodialysis Access Device"
TC/A.U. : 3763
Examiner : Loan H. THANH

Docket No. : STD00.02

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box. 1450
Alexandria, VA 22313-1450

CERTIFICATE OF FACSIMILE TRANSMITTAL

I hereby certify that this correspondence is being transmitted via facsimile to: United States Patent and Trademark Office, Examiner Loan H. Thanh, Examining Group # 3763 at fax number 703-746-4881 on January 14, 2004, at Manchester, New Hampshire.

By


April Davis**PROPOSED AMENDMENT FOR DISCUSSION ONLY**

Sir:

This Proposed Amendment is submitted in response to the telephonic interview that was conducted on January 13, 2004. Applicant presents the following Proposed Amendments for the purpose of discussion only:

Proposed Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.